

PROFORMA FOR BIODATA

1. Name. Dr.L.Pushpalatha
2. Designation. M.SC.,M.Phil. PH.D.PGDBI
3. Department chemistry
4. Correspondence Address 224, East adayavalanjan street,srirangam, Trichy -620006
5. Email and Contact number priyalatharamesh@gmail.com
6. Date of Birth 29-06-1972
7. Gender female
8. Category (Gen/SC/ST/SCA/DNC/MBC/BCM/BC) gen
9. Whether differently abled no
10. Academic Qualification

Degree	Year	Subject	University/Institution	% of Marks
B.sc	1992	Chemistry	Pachaiyappa's college for women, kanchipuram.	92
M.sc	1994	Chemistry	Annamalai university , chidambaram	78
M.phil	1995	Chemistry	Pondicherry Central University , Pondicherry	90
Ph . D PGDBI	2009 2005	Chemistry Bioinformatics	Bharathidasan university, Trichy Bioinformatics institute of India	A grade-

11. Ph.D thesis title : A new oxidant -N-Bromonicotinamide: It's synthesis, characterisation, oxidative kinetics of aminoacids in aqueous acetic acid medium and biological activity.

Guide' s Name Dr.K.Vivekanandhan

Institution/ University Bharathidasan university, Trichy

Year of Award December 2009

12. Work Experience

S. No	Position held	Name of the Institute	From	To	Pay Scale
1	Lecturer	Srimad Andavan Arts and science college, srirangam, Trichy	01-7-1996	30-4-2000	-----
2	Lecturer	National College, Trichy	19-6-2000	Tilldate	UGC scale

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13. Professional Recognition/ Award/ Certificate/ Fellowship received by the applicant ----

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14. Publications: 58(40 International &10 National)-Annexure-I

S. No.	Author(s)	Title	Name of Journal	Volume	Page	Year

h-index -
i10 index-
Total citations-

15. Details of patents -----

16. Books/ Reports/Chapters/General articles etc

S. No	Title	Author' s Name	Publisher	Year of Publication

17. Research guidance

Ph.D. : Awarded : ---
Submitted : ---
On going : ----
M.Phil. : Awarded : 04
M.Sc. Dissertation : Awarded : 30

18. List of Completed/Ongoing/Submitted projects -----

S.No	Title of the	Duration	Total Cost	Name of	Status
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	Project	From	To	(Rs.)	Funding Agency	

(a) Major Results/ Highlights of the project including achievement(publications, patents etc.), for *completed projects*

(b) Up-to date Technical progress report for *on-going projects*.

19. Membership

(a) Professional bodies-----

(b) Editorial board-Member-Pranav-Multidisciplinary Journal

(c) Advisory board-----

(d) Academic bodies-----

20. Countries visited-----

21. Any other Information -----

DECLARATION:-

I certify that the foregoing information is correct and complete to the best of my knowledge and belief.

Place: Trichy

Date: 26-7-2024

Signature

Dr.L.Pushpalatha